

**Third Assembly  
Session**

**(No. 027 of 2025)  
068)**

**Fourth  
Afternoon  
Sitting  
(No.**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (FOURTH SESSION)**  
**COUNTY ASSEMBLY OF LAMU**  
**ORDERS OF THE DAY**  
**WEDNESDAY, APRIL 16, 2025 AT 2:30 PM**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions (*See Appendix*)
5. Papers
6. Notices of Motion
7. Statements (*See Appendix*)
8. **MOTION- SAFEGUARDING THE CONSTITUTIONAL RIGHT TO ACCESSIBLE AND ADEQUATE WATER FOR THE RESIDENTS OF LAMU COUNTY**

**Mr. Speaker Sir**, I beg to move the following Motion

**AWARE THAT**, water is very important and vital in human life for consumption and cleaning.

**WHEREAS** Article 43(1)(d) of the Constitution of Kenya, 2010, guarantees every person the right to clean and safe water in adequate quantities;

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**ACKNOWLEDGING** that water and sanitation services are devolved functions under the Fourth Schedule of the Constitution, thereby placing the responsibility of ensuring access to these services on county governments;

**RECOGNIZING** the critical importance of water in sustaining life, promoting health, and fostering socio-economic development within Lamu County;

**CONCERNED** about the challenges faced by residents in accessing clean and safe water, including but not limited to inadequate infrastructure, pollution of water sources, and inequitable distribution of water resources;

**NOTING** the need for effective policies, strategic planning, and investment in water infrastructure to ensure the realization of the right to water for all residents;

**NOW THEREFORE, THIS ASSEMBLY RESOLVES TO:**

1. **URGE** the County Executive Committee Member (CECM) for Water, Environment, and Natural Resources to develop and implement a comprehensive County Water Policy that aligns with national standards and addresses the specific needs of Lamu County.
2. **DIRECT** the relevant county departments to conduct a thorough assessment of the current water infrastructure and services, identifying gaps and areas requiring urgent intervention;
3. **ALLOCATE** adequate budgetary resources in the County's annual budget to support the development, maintenance, and expansion of water supply systems, especially in underserved and marginalized areas;
4. **ESTABLISH** mechanisms for community participation in water governance, ensuring that residents have a voice in decision-making processes related to water resource management and service delivery;
5. **COLLABORATE** with National Government agencies, non-governmental organizations, and private sector partners to mobilize additional resources and technical expertise for water projects within the county;



## **ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UTILL THURSDAY, 17<sup>TH</sup> APRIL 2025 AT 2.30PM.