

**Third Assembly  
Session  
(No. 051 of 2025)  
135)**

**Fourth  
(No.**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (FOURTH SESSION)**  
**COUNTY ASSEMBLY OF LAMU**  
**ORDERS OF THE DAY**  
**AFTERNOON SITTING**  
**THURSDAY, JUNE 5, 2025 AT 2:30 PM**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. \* **MOTION: APPROVAL OF THE REPORT OF THE DEPARTMENTAL COMMITTEE ON FINANCE, BUDGET AND APPROPRIATIONS ON THE CONSIDERATIONS OF MEDIUM TERM EXPENDITURE FRAMEWORK (MTEF) BUDGET ESTIMATES 2025/2026-2027/2028 AND ANNUAL BUDGET FOR THE YEAR ENDING 30<sup>TH</sup> JUNE 2026.**

**Mr. Speaker Sir,** I beg to move the following Motion:-

THAT, pursuant to the provisions of the Constitution of Kenya, County Governments' Act No. 17 of 2012; Public Finance Management Act and the County Assembly's Standing Orders, this House adopts the report of the Departmental Committee on Finance, Budget and Appropriations on the Considerations of the Medium Term Expenditure Framework (MTEF) Budget Estimates 2025/2026-2027/2028 and Annual Budget for the year ending 30<sup>TH</sup> June 2026 tabled in the house on 27<sup>th</sup> May 2025 and approve the same with amendments.

(No. 051)

(Chairperson- Finance, Budget and Appropriation Committee)

**THURSDAY, JUNE 5, 2025**

(No.136)

**9.\*\* APPROVAL OF THE REPORT OF THE DEPARTMENTAL COMMITTEE ON INTERGOVERNMENTAL, LABOUR AND PUBLIC SERVICE ON THE REVIEW AND SCRUTINY OF THE COMPLIANCE AND ANNUAL EVALUATION REPORT OF THE LAMU COUNTY PUBLIC SERVICE BOARD FOR F/Y 2023/2024.**

**Mr. Speaker Sir,** I beg to move the following Motion:-

THAT, pursuant to the provisions of the Constitution of Kenya, County Governments’ Act No. 17 of 2012; and the County Assembly’s Standing Orders, this House adopts and approves the reports of the Departmental Committee on Inter-governmental, Labour and Public Service on the review and scrutiny of the compliance and annual evaluation report of the County Public Service Board for F/Y 2023/2024 tabled in the house on Wednesday, 4<sup>th</sup> June, 2025.

*(Chairperson- Intergovernmental, Labour and Public Service Committee)*

**XX**

**ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UTILL TUESDAY, 10<sup>TH</sup> June, 2025 AT 2.30PM.