

**Third Assembly  
Session**

***(No. 021 of 2025)  
055)***

**Fourth  
Afternoon  
Sitting  
*(No.***



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (FOURTH SESSION)**  
**COUNTY ASSEMBLY OF LAMU**  
**ORDERS OF THE DAY**  
**TUESDAY, APRIL 8, 2025 AT 2:30 PM**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1.** Administration of Oath
- 2.** Communication from the Chair
- 3.** Messages
- 4.** Petitions
- 5.** Papers *(See Appendix)*
- 6.** Notices of Motion *(See Appendix)*
- 7.** Statements *(See Appendix)*
- 8.** Motion

**(No. 021)**

**TUESDAY, APRIL 8, 2025**

**(No.056)**

**PAPERS**

1. Report of the Finance, Budget and Appropriations Committee on its consideration of the Annual Supplementary Budget Estimates for financial year ending 30<sup>th</sup> June 2025.

**NOTICES OF MOTION- APPROVAL AND ADOPTION OF THE REPORT OF THE FINANCE, BUDGET AND APPROPRIATIONS COMMITTEE ON ITS CONSIDERATION OF THE ANNUAL SUPPLEMENTARY BUDGET ESTIMATES FOR FINANCIAL YEAR ENDING 30<sup>TH</sup> JUNE 2025.**

**Mr. Speaker Sir,** I beg to give the following Notice of Motion

THAT, the House approves and adopts the report of Finance, Budget and Appropriations Committee on the Consideration of the Lamu County Annual Supplementary Budget Estimates for financial year ending 30<sup>th</sup> June 2025 tabled on the House on Tuesday, 8<sup>TH</sup> April, 2025 and pursuant to the Constitution, County Government Act and Standing Orders of the County Assembly's approves and adopts the Committee recommendations.

**STATEMENTS**

**STATEMENT TO BE REQUESTED**

1. Pursuant to Standing Order 41(2)(c) MCA Paul Kimani Njuguna will raise a statement to the Departmental Committee Chairperson on Lands, Physical Planning and Housing regarding issuance of tittle deeds.
2. Pursuant to Standing Order 41(2)(c) MCA Shekhuna Abbas will raise a statement to the Departmental Committee Chairperson on Education, Culture and Social Welfare regarding Taif seven aside.

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**ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS