

**Third Assembly
Fourth Session
(No. 092 of 2025)
(No. 244)**



COUNTY GOVERNMENT OF LAMU
THIRD ASSEMBLY - (FOURTH SESSION)
COUNTY ASSEMBLY OF LAMU
ORDERS OF THE DAY
AFTERNOON SITTING
TUESDAY, SEPTEMBER 9, 2025 AT 2:30 PM
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*See Appendix*)
6. Notices of Motion
7. Statements (*See Appendix*)
8. Motion - **PROTECTION AND MANAGEMENT OF GRAZING LAND IN LAMU COUNTY**

Mr. Speaker Sir, I beg to move the following Motion

AWARE that, Article 60 of the Constitution of Kenya outlines the principles of land policy, including sustainable and productive management of land resources.

FURTHER AWARE that, Article 69(1)(a) of the Constitution places an obligation on the state to ensure that sustainable exploitation, utilization, management and natural resources, and to ensure equitable sharing of the accruing benefits

RECOGNIZING that, pastoralism and livestock farming form a critical part of livelihoods and cultural heritage of some communities in Lamu County.

CONCERNED that, increasing pressure on land due to population growth, urbanization, land degradation, encroachments', and illegal land allocations is threatening the availability and sustainability of grazing land in the County

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NOTING that, unregulated grazing patterns, lack of proper land-use planning and climate change have led to overgrazing, conflict over resources, and loss of biodiversity

ACKNOWLEDGING the need for an inclusive, well-structured policy and institutional frame work to protect, rehabilitate, and manage grazing land across Lamu County

THIS HOUSE RESOLVES THAT:

1. The County Executive Members for Agriculture, Livestock and Fisheries to develop a comprehensive policy on the protection, rehabilitation and sustainable management of grazing lands in Lam7u County.
2. The County Government demarcates and legally gazettes traditional and communal grazing land to protect them from encroachments and inappropriate land use
3. The Department of Lands and Physical Planning collaborates with National Lands Commission to conduct an audit of all designated grazing land and resolve existing disputes affecting pastoral farming.
4. Community grazing committees be established and supported in each affected Ward to oversee grazing patterns, monitor land use, and promote rotational grazing and land recovery activities
5. Environmental and climate-smart strategies, including reforestation, water harvesting and drought-resistant pasture development, be integrated into grazing land management.
6. Budgetary allocation be made in the next fiscal cycle to support grazing land mapping, fencing, water access infrastructure, and pasture improvement programs
7. The County Government initiates sensitization and capacity building programs for local pastoralists and land users on sustainable grazing practices and conflict resolutions

(MCA Suleiman Farah)

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PAPERS

1. Submission of the Lamu County Fisheries Development Agency Annual Report and Financial Statements for the year ended 30th June 2025.
(Chairperson Agriculture, Fisheries, Livestock and Blue Economy Committee)
2. Tabling of the departmental committee on Lands, Physical Planning and Housing (Half Year Report)
(Chairperson Lands Physical Planning and Housing Committee)
3. Submission of the Lamu County Executive and County Assembly Annual Development Plan (CADP) for Financial Year 2026/2027.
4. Submission of the Lamu County Receiver of Revenue Annual Report and Financial Statements for the year ended 30th June 2025
(Chairperson Finance, Budget and Appropriations Committee)

STATEMENTS

STATEMENT TO BE REQUESTED

1. Pursuant to Standing Order 41(2)(c), MCA Aisha Ali Abdulrahman will raise a statement to the Departmental Committee on Agriculture, Fisheries, Livestock and Blue Economy on matters pertaining to the establishment of cotton market in Witu Town.
2. Pursuant to Standing Order 41(2)(c), MCA Hope Wanjiku Mwaura will raise a statement to the Departmental Committee on Education, Culture and Social Welfare on matters pertaining to unfenced primary schools.

(DENOTES OF THE DAY)

ADJOURNMENT NOTICE

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UTILL WEDNESDAY, 10TH SEPTEMBER, 2025 AT 10.30AM.