

**Third Assembly  
Session  
(No. 103 of 2024)**

**Third  
Afternoon Sitting  
(No. 213)**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (THIRD SESSION)**  
**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**WEDNESDAY, NOVEMBER 20, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. \* **MOTION - DEBATE ON THE ADDRESS BY THE GOVERNOR (1<sup>ST</sup>  
(FIRST) AND FIRST ALLOTTED DAY)**

THAT, the thanks of the House be recorded for the exposition of public policy contained in the **Address of the Governor delivered on Wednesday, November 20<sup>th</sup>, 2024.**

(Minority Leader)

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*\*\*Denotes Orders of the day\*\**

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