

**Third Assembly  
Session**

**(No. 015 of 2024)  
032)**

**Third  
Afternoon**

**Sitting**

**(No.**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (THIRD SESSION)**

**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**WEDNESDAY, MARCH 06, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers *(See Appendix)*
6. Notices of Motion
7. Statements *(See Appendix)*
8. **MOTION - APPROVAL OF THE REPORT OF THE FINANCE, BUDGET  
AND APPROPRIATION COMMITTEE ON ITS CONSIDERATION OF  
THE LAMU COUNTY FISCAL STRATEGY PAPER 2024/2025.**

**“THAT**, pursuant to the provisions of the Constitution of Kenya, County Governments’ Act No. 17 of 2012; and the County Assembly’s Standing Orders, this County Assembly approves and adopts the report of the Finance, Budget and Appropriation Committee, laid on the table of the House today Wednesday 6<sup>th</sup>, March 2024.

(No. 015)

WEDNESDAY, MARCH 06, 2024

(No.033)

**PAPERS**

1. Report of the Auditor General on County Assembly of Lamu Car Loan and Mortgage Fund for the year ended 30<sup>th</sup> June, 2023.
2. Report of the Auditor General on County Executive of Lamu for the year ended 30<sup>th</sup> June, 2023.
3. Report of the Auditor General on Receiver of Revenue - Revenue Statement for the year ended 30<sup>th</sup> June, 2023.
4. Report of the Auditor General on Lamu County Emergency Fund for the year ended 30<sup>th</sup> June, 2023.

**STATEMENTS**

**STATEMENTS TO BE REQUESTED**

1. Pursuant to Standing Order 41(2)(c) **MCA John Mburu Gitonga** will raise a statement to the Departmental Committee Chairperson on Trade, Tourism, Information and Cooperative development on matters; Hongwe Market.

**STATEMENT TO BE ISSUED**

1. The Chairperson of the Departmental Committee on Trade, Tourism, Information and Cooperative development will respond to a statement raised by MCA Mohamed Abubakar Aboud (**Member for Faza Ward**) regarding the Mtangawanda stalled Market in Faza Ward.

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NO ELECTRICITY