

**Third Assembly**

**Third Session  
Afternoon**

**Sitting  
(No. 073 of 2024)  
153)**

**(No.**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (THIRD SESSION)**

**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**THURSDAY, AUGUST 29, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair(*See Appendix*)
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements(*See Appendix*)
8. \* **MOTION: ADOPTION AND APPROVAL OF THE LANDS, PHYSICAL PLANNING AND HOUSING COMMITTEE REPORT ON CONSIDERATION OF THE LAMU ISLAND AND LAND USE DEVELOPMENT FOR KAUTHARA AND SAFIRISI TRADING CENTRES.**

THAT, the House adopts the Lands, Physical Planning and Housing Committee report on consideration of the Lamu Island and Land Use Development for Kauthara and Safirisi Trading Centres, laid down on the Table of the House on Wednesday, 28<sup>TH</sup> August, 2024 and pursuant to the Constitution, County Government Act and Standing Orders of the County Assembly approves the tabled report version of the Lamu

Island and Land Use Development for Kauthara and Safirisi Trading Centres.

**(Committee of Lands, Physical Planning and Housing)**

**(No. 073)**  
**(No. 154)**

**THURSDAY, AUGUST 29, 2024**

**STATEMENTS**

**STATEMENTS TO BE REQUESTED**

1. Pursuant to Standing Order 41(2)(c) MCA Mohamed Aboud Abubakar will raise a statement to the Departmental Committee Chair on Trade, Tourism, Information and cooperatives on matters departmental projects.
2. Pursuant to Standing Order 41(2)(c) MCA Fahd Dini Adnan will raise a statement to the Departmental Committee Chair on Intergovernmental, Labour and Public Service on matters Harassment of Fishermen.
3. Pursuant to Standing Order 41(2)(c) MCA Francis Ngure Gakonga will raise a statement to the Departmental Committee Chair on Health Services, Water and Environment on matters Drainage.
4. Pursuant to Standing Order 41(2)(c) MCA Hope Wanjiku Mwaura will raise a statement to the Departmental Committee Chair on Education, Culture and Social Welfare on matters Pertaining teachers appraisal.

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*\*\*Denotes Orders of the day\*\**

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## **ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UTILL, TUESDAY, **3<sup>RD</sup> SEPTEMBER 2024 AT 2.30PM (AFTERNOON)**