

**Third Assembly**

**Third Session  
Afternoon**

**Sitting  
(No. 088 of 2024)**

**(No. 184)**



**COUNTY GOVERNMENT OF LAMU**  
**THIRD ASSEMBLY - (THIRD SESSION)**  
**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**WEDNESDAY, OCTOBER 09, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Paper *(See Appendix)*
6. Notices of Motion
7. Statement *(See Appendix)*
8. **MOTION: ADJOURNMENT**

I beg to move the following Motion without notice;

“THAT Pursuant to Standing Order 49(2)(b), This Assembly stands adjourned today; Wednesday, 9<sup>th</sup> October 2024 until Monday, 28<sup>th</sup> October 2024.

**(Majority Leader)**

**(No. 088)**  
**185)**

**WEDNESDAY, OCTOBER 09, 2024**

**(No.**

**PAPERS**

1. Submission of the amended reports and financial statements for Lamu County Youth Development Fund for the Financial Year 2023-2024.
2. Submission of the amended reports and financial statements for Lamu County Gender and Social Development Fund for the Financial Year 2023-2024.
3. Submission of the amended reports and financial statements for Lamu County Disability Fund for the Financial Year 2023-2024.

**STATEMENT**

**STATEMENTS REQUESTED**

1. Pursuant to Standing Order 41(2)(c) MCA Suleiman Mohamed Farah will raise a statement to the Departmental Committee Chair on Health Services, Water and Environment regarding Water Buzzer for Witu.

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*\*\*Denotes Orders of the day\*\**

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**ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UNTILL, TUESDAY, **29<sup>th</sup> OCTOBER, 2024 AT 2.30 PM (AFTERNOON)**