

**Third Assembly  
(No. 029 of 2026)**

**Fifth Session  
(No. 088)**



**COUNTY GOVERNMENT OF LAMU**

**THIRD ASSEMBLY - (FIFTH SESSION)**

**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**AFTERNOON SITTING**

**THURSDAY, APRIL 2, 2026 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petition
5. Papers
6. Notices of Motion
7. Statements (*See Appendix*)
8. **MOTION - OUTBREAK OF ANTHRAX IN CERTAIN PARTS OF THE COUNTY,**

**(MCA AISHA ALI ABDULRAHMAN)**

Honourable Speaker, I beg to move the following motion:

**AWARE THAT** the provisions of Article 185 of the Constitution of Kenya, 2010, which vests legislative and oversight authority in the County Assembly;

**FURTHER AWARE that** County Governments are responsible for agriculture, including livestock disease control, under Part 2 of the Fourth Schedule to the Constitution;

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**NOTING THAT** there has been a reported outbreak of anthrax in certain parts of the County, posing a serious threat to public health, livestock, and the local economy;

**CONCERNED THAT** anthrax is a highly infectious zoonotic disease that can be transmitted from animals to humans and may result in severe illness or death if not promptly contained;

**FURTHER CONCERNED** that the outbreak may lead to loss of livelihoods, especially among pastoralist and farming communities, and could escalate if urgent interventions are not undertaken;

**COGNIZANT THAT** the need for timely surveillance, vaccination of livestock, public awareness, and coordinated response mechanisms by relevant County departments;

**NOW THEREFORE,** this Assembly resolves that:

1. The County Executive Committee Member (CECM) responsible for Agriculture, Livestock and Fisheries, in collaboration with the CECM for Health Services, urgently:

a) Conducts a comprehensive assessment of the extent of the anthrax outbreak within the County;

b) Implements immediate containment measures, including quarantine of affected areas and safe disposal of infected carcasses;

c) Undertakes mass vaccination of livestock in affected and high-risk areas;

2. The County Department of Health:

a) Enhances surveillance and early detection systems for human cases of anthrax;

- b) Provides necessary medical supplies and preparedness in health facilities within affected areas;
  - c) Carries out public sensitization on prevention, symptoms, and reporting of anthrax cases;
3. The County Government, through relevant departments, rolls out an intensive public awareness campaign to educate residents on:
- a) The dangers of handling or consuming meat from infected animals;
  - b) Reporting mechanisms for suspected cases in both humans and livestock;
4. The County Executive submits a detailed report to this Assembly within fourteen (14) days outlining:
- a) The status of the outbreak;
  - b) Measures taken to contain the situation;
  - c) Long-term strategies to prevent future occurrences;
5. The relevant Sectoral Committee of the Assembly undertakes oversight on the implementation of these measures and reports back to the House within thirty (30) day

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**STATEMENT BRIEF**

The Chairperson of the Departmental Committee on Trade, Tourism, Information and Co-operatives will give a brief on the oversight which was conducted at Mpeketoni Market, Bahari Ward.

*Denotes of the day*

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**ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS,  
THIS HOUSE STANDS ADJOURNED UTILL TUESDAY, 7<sup>TH</sup> APRIL 2026 AT  
2.30PM.