

**Third Assembly**

***(No. 034 of 2026)***

**Fifth Session**

***(No. 100)***



**COUNTY GOVERNMENT OF LAMU**

**THIRD ASSEMBLY – (FIFTH SESSION)**

**COUNTY ASSEMBLY OF LAMU**

**ORDERS OF THE DAY**

**AFTERNOON SITTING**

**TUESDAY, 14 APRIL, 2026 AT 02:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*See Appendix*)
6. Notices of Motion (*See Appendix*)
7. Statements (*See Appendix*)
8. Motion

(No. 034)

**TUESDAY, APRIL 14, 2026**

(No.101)

**PAPERS**

1. Report of the Departmental Committee on Health Services, Water and Environment on the status of Uziwa, Muhamarani and Jericho Water projects (LAKWA) in Bahari and Mkunumbi Wards.

***(Chair Health Services, Water and Environment)***

**NOTICES OF MOTION**

**SUBJECT: APPROVAL OF THE REPORT OF THE DEPARTMENTAL COMMITTEE ON HEALTH SERVICES, WATER AND ENVIRONMENT ON THE SITE VISIT AT LAKWA OFFICES**

**Mr. Speaker Sir,** I beg to give the following Notice of Motion:-

THAT, pursuant to the provisions of the Constitution of Kenya, County Governments' Act No. 17 of 2012; and the County Assembly's Standing Orders, this House adopts and approves the report of the Departmental Committee on Health Services, Water and Environment on the status of Uziwa, Muhamarani and Jericho Water projects (LAKWA) in Bahari and Mkunumbi Wards. , tabled in the house on Tuesday, 14<sup>th</sup> April, 2026.

***(Chair Health Services, Water and Environment)***

**STATEMENTS**

**STATEMENT TO BE REQUESTED**

Pursuant to Standing Order 41(2)(c), MCA Beatrice Wamaitha Munge will raise a statement to the Departmental Committee on Health Services, Water and Environment on matters pertaining to the use of prohibited asbestos sheets at LAKWA offices, mpeketoni - Bahari ward.

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*Denotes of the day*

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**ADJOURNMENT NOTICE**

HONOURABLE MEMBERS, THERE BEING NO ANY OTHER BUSINESS, THIS HOUSE STANDS ADJOURNED UNTILL ON WEDNESDAY, 15<sup>TH</sup> APRIL 2026 AT 10.30AM.