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**COUNTY GOVERNMENT OF LAMU**

**COUNTY ASSEMBLY OF LAMU**

**THIRD ASSEMBLY – FOURTH SESSION**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, FEBRUARY 19, 2025, 2:30 PM**

1. The Assembly assembled at Two thirty O'clock.
2. The Proceedings were opened with prayers
3. **PAPERS**
  1. Report of the Auditor General on Faza Sub-County Level 4 Hospital for the year ended 30<sup>th</sup> June 2024
  2. Report of the Auditor General on Lamu County Climate Change Fund for the year ended 30<sup>th</sup> June 2024
  3. Report of the Auditor General on Lamu County Emergency Fund for the year ended 30<sup>th</sup> June 2024
  4. Report of the Auditor General on Municipality of Lamu for the year ended 30<sup>th</sup> June 2024
  5. Report of the Auditor General on Mpeketoni Sub-County Level 4 Hospital for the year ended 30<sup>th</sup> June 2024
4. **NOTICES OF MOTION-TENDER AWARDING**

I beg to give a notice of the following motion:-

**Aware that**, Article 55 states that, the state shall take measures including affirmative action programmes to ensure that youth have the opportunity to associate, be presented and participate in political, social, economic and other spheres of life.

**Further Aware that**, the County Government of Lamu has advertised and awarded different tenders to different bidders, in addition to that, the County Government of Lamu has awarded tenders for various projects to different companies.

**Cognizant that,** the Constitution of Kenya Article (2) states the purpose of recognizing and protecting human rights and fundamental freedoms is to preserve the dignity of individuals and communities and to promote social justice and realization of the potential of all human beings.

**Concerned that,** 30% of these tenders was to be given to youth, women and the persons with disability.

**Noting that,** Article 21(2) states that, the state shall take legislative, policy and other measures including the setting standards to achieve the progressive realization of the rights guaranteed under Article 43.

**Further noting that,** Article 27(3) states that, women and men have the right to equal treatment including the right to equal opportunities in political, economic, cultural and social spheres.

Therefore, I urge this Assembly to compel the procurement department within the County Government to adhere to the 30% rule whenever awarding tenders

## **5. MOTION-SENSITIZATION OF FARMERS**

I beg to give notice of the following motion:-

**AWARE THAT,** pesticides are chemical used to kill, repel or control forms of animals and plant life considered to damage or be a nuisance in agriculture and domestic life. they include herbicides , insecticides , nematocides , fungicides and many others . herbicide is an agent ,usually chemical for killing or inhibiting growth of unwanted plants , such as residential or agricultural weeds and invasive species.

**FURTHER AWARE THAT,** veterinary medicine is usually used in diagnosing, preventing and treating diseases in animals by the veterinary officers.

**COGNIZANT THAT,** Chapter 346 of the Kenya law is usually about Pest Product Control Act and largely speaks about use of pesticides (herbicides, insecticides, nematocides, fungicides and many others).

**CONCERNED THAT,** in Lamu County there has been high misuse of pesticides, herbicides, animal medicines and illegal application of fertilizers in farms by farmers.

**NOTING WITH CONCERN THAT,** There are very few agricultural and veterinary officers doing the field work at least to train and sensitize farmers on the best practices of farming.

**THEREFORE, I URGE** this Assembly to compel the County Government to:

1. Conduct trainings to farmers to create awareness on the use of herbicides, pesticides, animal medicines and fertilizers.
2. Conduct periodic surveys in farms to ascertain the products being used for farming.
3. Impose a charge/ fine to farmers caught practicing harmful methods of farming.
4. Increase the budget for the department in the financial year 2025/2026 so that they can employ more staffs to do the field works.

**6. THE ASSEMBLY ROSE** – at four thirty O'clock.

### **M E M O R A N D U M**

*The Speaker will take the Chair  
When communicated*