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COUNTY GOVERNMENT OF LAMU

COUNTY ASSEMBLY OF LAMU

THIRD ASSEMBLY – FOURTH SESSION

VOTES AND PROCEEDINGS

WEDNESDAY, APRIL 1, 2026 AT 2:30 PM

1. The Assembly assembled at Two thirty O'clock.
2. The Proceedings were opened with prayers
3. **STATEMENTS TO BE REQUESTED**
 - ❖ Pursuant to Standing Order 41(2)(C) MCA. Hope Wanjiku requested for a Statement from the Chairperson of the Departmental Committee on Education, Gender and Social Welfare on the rampant cases of sexual harassment against school girls.
4. **NOTICES OF MOTION**

SUBJECT: OUTBREAK OF ANTHRAX IN CERTAIN PARTS OF THE COUNTY,

AWARE OF the provisions of Article 185 of the Constitution of Kenya, 2010, which vests legislative and oversight authority in the County Assembly;

FURTHER AWARE that County Governments are responsible for agriculture, including livestock disease control, under Part 2 of the Fourth Schedule to the Constitution;

NOTING THAT there has been a reported outbreak of anthrax in certain parts of the County, posing a serious threat to public health, livestock, and the local economy;

CONCERNED THAT anthrax is a highly infectious zoonotic disease that can be transmitted from animals to humans and may result in severe illness or death if not promptly contained;

FURTHER CONCERNED that the outbreak may lead to loss of livelihoods, especially among pastoralist and farming communities, and could escalate if urgent interventions are not undertaken;

COGNIZANT of the need for timely surveillance, vaccination of livestock, public awareness, and coordinated response mechanisms by relevant County departments;

NOW THEREFORE, this Assembly resolves that:

1. The County Executive Committee Member (CECM) responsible for Agriculture, Livestock and Fisheries, in collaboration with the CECM for Health Services, urgently:

- a) Conducts a comprehensive assessment of the extent of the anthrax outbreak within the County;
- b) Implements immediate containment measures, including quarantine of affected areas and safe disposal of infected carcasses;
- c) Undertakes mass vaccination of livestock in affected and high-risk areas;

2. The County Department of Health:

- a) Enhances surveillance and early detection systems for human cases of anthrax;
- b) Provides necessary medical supplies and preparedness in health facilities within affected areas;

3. The County Government, through relevant departments, rolls out an intensive public awareness campaign to educate residents on:

- a) The dangers of handling or consuming meat from infected animals;
- b) Reporting mechanisms for suspected cases in both humans and livestock;

4. The County Executive submits a detailed report to this Assembly within fourteen (14) days outlining:

- a) The status of the outbreak;
- b) Measures taken to contain the situation;
- c) Long-term strategies to prevent future occurrences;

5. The relevant Sectoral Committee of the Assembly undertakes oversight on the implementation of these measures and reports back to the House within thirty (30) day

5. THE ASSEMBLY ROSE – at three thirty O'clock.

MEMORANDUM

*The Speaker will take the Chair
In the next sitting*